



## **Safer City Partnership Strategy Group**

**Date:** MONDAY, 8 JUNE 2015

**Time:** 10.30 am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Deputy Henry Pollard (Chairman)  
Peter Lisley (Deputy Chairman)  
Marianne Fredericks  
Doug Wilkinson  
Ade Adetosoye  
Jon Averbs  
Wayne Chance, Commander, City of London Police  
John Simpson, London Fire Brigade  
Kate Cinamon, Probation Service  
Bob Benton, City business representative  
Barbara Gough, City business representative  
Don Randall, City of London Crime Prevention Association  
Jocelyn Griffith, Court Service  
Jeff Boothe, British Transport Police  
Siwan Haywood, Transport for London

**Enquiries:** Jacqui Daniels  
tel.no.: 020 7332 1480  
jacqui.daniels@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**  
Minutes of the meeting held on 3 March 2015.  
(Pages 1 - 6)
4. **OUTSTANDING ACTIONS**  
Verbal update.  
**For Information**
5. **PERFORMANCE AGAINST SAFER CITY PARTNERSHIP TARGETS**  
Report of the Manager of the Community Safety Team.  
**For Information**  
(Pages 7 - 18)
6. **STRATEGIC ASSESSMENT 2014/15**  
Report of the Director of the London Drug & Alcohol Policy Forum - To Follow.  
**For Decision**
7. **POLICING, CRIME AND JUSTICE PROPOSALS 2015-20**  
Report of the Director of the London Drug & Alcohol Policy Forum.  
**For Information**  
(Pages 19 - 22)
8. **COMMUNITY REMEDY AND CONSULTATION**  
Report of the Manager of the Community Action Team.  
**For Information**  
(Pages 23 - 26)
9. **COMMUNITY SAFETY TEAM UPDATE**  
Verbal report of the Manager of the Community Safety Team.  
**For Information**
10. **CITY OF LONDON POLICE UPDATE**  
Report of the City of London Police  
**For Information**  
(Pages 27 - 34)
11. **PREVENT STRATEGY UPDATE**  
Report of the Community Safety Team.  
**For Information**  
(Pages 35 - 54)
12. **SERIOUS ORGANISED CRIME GROUP**  
Notes of the introductory Serious and Organised Crime Board on 27 April 2015.  
**For Information**  
(Pages 55 - 56)

13. **LONDON FIRE BRIGADE - UPDATE**  
Verbal update of the Borough Commander of the London Fire Brigade.  
**For Information**
14. **A SUBSTANCE MISUSE HEALTH NEEDS ASSESSMENT FOR THE CITY OF LONDON**  
Report of the Health and Wellbeing Policy Officer, Community & Children's Services Department.  
**For Information**  
(Pages 57 - 60)
15. **HEALTH AND WELLBEING UPDATE**  
Report of the Health and Wellbeing Executive Support Officer, Community & Children's Services Department.  
**For Information**  
(Pages 61 - 66)
16. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**  
Report of the Port Health & Public Protection Director, Markets & Consumer Protection.  
**For Information**  
(Pages 67 - 70)
17. **MEETING DATES FOR THE REMAINDER OF 2015**  
1 September 2015 – 10.30am  
16 November 2015 – 10.30am  
**For Information**
18. **QUESTIONS**
19. **ANY OTHER BUSINESS**